29th ICM

University College Dublin 1st~3rd July 2015

Draft List of Panels and Papers

PSALTER OF ST CAIMÍN, MS ‘A’. UCD-OFM A1, P. 5. REPRODUCED BY KIND PERMISSION OF THE UCD-OFM PARTNERSHIP.
Plenary Speaker

Sponsored by UCD Seed Funding/ UCD College of Arts & Celtic Studie
Dr Rob Meens (Utrecht University)
Columbanus and the practice of penance in early medieval Europe

Panels

The after-lives of St Columba: new approaches
Neil McGuigan (University of St Andrews)
Columba and the Scotification of Cuthbert

Victoria Whitworth (University of the Highlands and Islands)
Adoring lions and glamorous bosses: a sculptural hint at the cult of St Columba in tenth-century York

Russell Ó Riagáin (University of Cambridge)
(Post)Colonial Columba

Aspects of the middle ages in County Wexford/ Sponsored by Wexford County Council
Charles Doherty (RSAl)
The ‘life’ of St Abbán: an alternative reading

Linda Doran (UCD)
Medieval New Ross

Bernard Browne (RSAl)
Old Ross—the town that never was

Churches, monasteries and social-economic change
Paul Stevens (UCD)
Archaeology, Marxism, and the early Irish Church: a preliminary review of the evidence for production on early Irish ‘monasteries’

Roy Flechner (UCD)
Converting the Isles: some preliminary conclusions from an international research network

Gabor Thomas (University of Reading)
Places of power and economic intensification in Anglo-Saxon England: new archaeological perspectives from Lyminge, Kent

Crusaders behaving badly
Léan Ni Chléirigh (UCD)
‘For devotion alone, and not to obtain money or honours’: evidence for disqualification of crusaders from spiritual benefits of crusading in the early narratives of the crusades
Kathryn Hurlock (Manchester Metropolitan University)
*The use and abuse of the crusading ideal by England's kings*

Paolo Virtuani (UCD)
*Two alleged Hospitaller murders: a comparative analysis*

**Hagiography and historiography**
Alban Gautier (Université du Littoral Côte d'Opale)
*Vita or res gestae? Asser's Life of Alfred between hagiography and historiography*

Denis Casey (Maynooth University)
*Angry saints: (un)sympathetic readings of Irish hagiography*

Jean-Michel Picard (UCD)
*Hagiography and historiography: Columbanus saviour of European civilisation*

**Irish medievalists: writings and legacies I**
Nollaig Ó Muraile (NUI Galway)
*Items of correspondence of John O Donovan preserved in the Royal Irish Academy*

Jamie Blake Knox (TCD)
*James Henderson Todd and the origins of the early Irish Church*

**Irish medievalists: writings and legacies II**
Dáibhí Ó Cróinín (NUI Galway)
*Some new letters of Whitley Stokes in Leipzig*

Mairead Carew (UCD)
*Adolf Mahr: a Celtic archaeologist in 1930s Ireland*

**Medieval Carlow**/
Sponsored by Carlow County Museum supported by Carlow County Council
Linda Doran (UCD)
*Vikings in the Carlow Corridor*

Cóilín Ó Drisceoil (Kilkenny Archaeology/ Maynooth University)
*William and Isabella Marshal in Ireland*

Margaret Murphy (Carlow College)
*Medieval Carlow: origins, growth and decline*

**Medieval castles & their communities**
Kieran O’Conor (NUI Galway)
*New research at Rindoon Castle, Co. Roscommon*

Patrick J. Goode (Lea Castle Conservation Group)
*The O'Dempseys of Clanmalier and Lea Castle*
Karen Dempsey (UCD)
Lea Castle, Co. Laois: some initial observations....

Political communities and civil societies in the Atlantic Arc: understanding Ireland in its European context
Patrick Gleeson (NUI Galway)
Framing scales of community and civil society in the Atlantic Arc: perspectives from early medieval Ireland

Álvaro Carvajal Castro (UCD)
Modelling local political communities in early medieval Ireland: a comparative perspective from NW Iberia

Russell Ó Riagáin (University of Cambridge)
Kings in a contact zone: the shifting configurations of social power in the early medieval North Channel

Perspectives on medieval Ireland and modernity
Tara Kelly (Independent Scholar)
Purchasing the past: consumers of Irish facsimile jewellery and metalwork

Colleen M. Thomas (TCD)
The ‘Irish’ crosses of Earley & Powell in the 1860s

Niamh NicGhabhann (UL)
Medieval Ireland and the Shannon Hydro-Electric Scheme: reconstructing the past in independent Ireland

Projects in Celtic lexicography
Roibeard Ó Maolalaigh (University of Glasgow)
DASG, Faclair na Gàidhlig, and their relevance to the study of medieval Gaelic

G. Angharad Fychan (Centre for Advanced Welsh and Celtic Studies)
The University of Wales Dictionary of the Welsh Language

Sharon Arbuthnot (QUB)
Revisiting and repurposing eDIL
Papers

Artis Aboltins (Independent Scholar)
Military gear of the Scandinavian military elite during the Vendel period and possible ways of using it on the battlefield

Elise Alonzi (Arizona State University)
To sample the Salmon of Knowledge: historical and archaeological evidence for the impact of dietary practices on the biogeochemistry of medieval Irish populations

Emma Anderson (University of Edinburgh/ University of Glasgow)
The musical landscape: audience, sound and boundary in early Irish literature

Siobhán Barrett (Maynooth University)
Keening in the poems of Bláthmac

Gill Boazman (UCC)
The Conaille Muirthemne kings and Faughart, Co. Louth: the material culture of image projection

Rebecca Boyd (Independent Scholar)
New questions for old buildings: exploring ‘home’ in Viking Ireland

Mariamne Briggs (University of Edinburgh)
What’s in a tale title: Togail na Tebe as an editorial construction

Ann Buckley (TCD/ QUB)
Varieties of song in medieval Ireland

Maeve B. Callan (Simpson College)
The secret of Ledrede’s success: how Richard de Ledrede, Bishop of Ossory, overcame months of resistance to effect the British Isles' first execution at the stake (Kilkenny, 1324)

Rhiannon Carey Bates (TCD)
The Anglicisation of the Irish episcopate: the first English bishops of Irish dioceses

Michael Clarke (NUI Galway)
The Irish Liber Hymnorum and its affinities

Catherine Coffey (QUB)
Medieval spin doctors: an analysis of the interplay between political and salvation history in the Annolied

Brian Coleman (TCD)
The gentry of English Ireland and ‘self-government at the kings’s command’

Claire Collins (UCD)
Saint Patrick vs. Cenn Cruaich in the Patrician Lives: elements of narrative
Marion Deane (Independent Scholar)
Buile Suibhne (The Frenzy of Sweeney). *Symptom as desire: an appraisal of Sweeney’s madness*

Karen Dempsey (UCD)
*Chamber-towers and their ‘private’ spaces: indentifying and understanding the ‘living-room’*

Gavin Dillon (Independent Scholar)
*‘Claiming ground’—a response to the rise of monastic empires*

Catherine Emerson (NUI Galway)
*Who were the Irish readers of medieval French early printed books?*

Jennifer Farrell (University of Exeter)
*Women and the supernatural: reflections of patronage and social identity in Romance and History?*

Lenore Fischer (Independent Scholar)
*Brian Boraimhe, his evolving legend*

Grigoriy G. Grigoryev (Russian State University)
*The symbolic meaning of St Patrick’s Crozier (‘Staff of Jesus’) and its role in St Patrick’s hagiography*

Stephen H. Harrison (University of Glasgow)
*Between tide and text: a new approach to the Battle of Clontarf*

Thomas Herron (East Carolina University)
*Centering Spenser: a digital resource for Kilcolman Castle: reception and new directions in research*

Stephen Hewer (TCD)
*The free Gaelic man in English Ireland, 1252-1327*

Gregory Hulsman (TCD)
*The evolution of a Lollard book of instruction: a case study*

Colin Ireland (Arcadia University)
*What constitutes the learning of a sapiens? The case of Cenn Fáelad*

Santa Jansone (Independent Scholar)
*Dress in Scandinavia in the 7th–8th century: a possible reconstruction*

Ksenia Kudenko (UCC)
*The survival of áer ‘satire’ in Irish Saints’ Lives*

Máirín Mac Carron (NUI Galway)
*Bede’s Anno Mundi chronology and Irish computistica*

Laura McCloskey (TCD)
*Celtic Stylistic influence in early medieval Irish illuminated manuscripts: reflections of the Roman Empire*
Nathan Millin (UCD)
The hammer of God: an early Irish exposition on Pontius Pilate

Caren Mulcahy (UCD)
The Husseys, Barons of Galtrim, a county gentry family of Meath, 1170-1540

Lynda Mulvin (UCD)
Form follows function: change in plans of Irish medieval friary architecture

Emmett O'Byrne (IT Carlow)
Cormac Ua Maelsechlainn (d. 1239)--warrior of the Irish resurgence

Alexander O'Hara (Austrian Academy of Sciences)
Columbanus ad locum: the establishment of the monastic foundations

Pamela O'Neill (University of New South Wales/ University of Sydney)
Adomnán of Iona: lawmaker or lawyer?

Elaine Pereira Farrell (Utrecht University/ UCD)
The recycling of the Penitential of Cummean in the Excarsus Cummeani

Cherie N. Peters (TCD)
Who wore the trousers in early medieval Ireland?

Rosemary Power (NUI Galway)
Iona--crosses and shadows

Jake Ryan (UCD)
The Auchinlech Manuscript: a how-to guide for medieval manliness

Margaret Smith (Saint Louis University)
Kinship and kingship: identity and authority in the Book of Lismore

Duncan Sneddon (University of Edinburgh)
Would you Adam and Eve it? Women as givers of advice in Vita Sancti Columbae

Robert D. Stevick (University of Washington)
Morphogenesis of Macregol Gospels evangelist pages: what the eye doesn't see

Catherine Swift (Mary Immaculate College, UL)
Paddy le Carpenter and surname formation in the mid-West

Freya Verstraten Veach (University of Hull)
How Irish was the Earl of Ulster? An excursion into the genealogies of the de Burghs and Uí Chonchobhair

Nicole Volmering (DIAS)
The adaptation of the Visio Sancti Pauli in the West: the evidence of Redaction VI
Christina Wade (TCD)
*Power in death: an examination of Viking grave goods in Dublin*

David Woods (UCC)
*An unpublished follis of Tiberius Apsimar: a siege-issue from Tyana c. 738?*