

Thursday 28 June

9:30 – 9:45	Fáiltiú: North Wing, Main Quadrangle		
9:45 – 10:00	Opening Address – Prof Pádraig Ó Macháin		
10:00 – 11:00	Plenary Speaker – Dr Clare Stancliffe Columbanus, Cummian, Armagh: Controversy and Authority in the Seventh-Century Church		
11:00 – 11:30	Coffee Break		
11.30 – 1:00	<i>Session 1: West Wing 9</i>	<i>Session 2: West Wing 6</i>	<i>Session 3: West Wing 5</i>
	Paul MacCotter Pastoral Care and the Parish in Medieval Ireland	Myra Booth-Cockcroft Considering the Manuscript Context of 'Myrddin' Poetry in Llyfr Coch Hergest	Marie-Luise Theuerkauf Gilla na Náemh úa Duind's Poem on the <i>Dindshenchas</i>
	Caroline Gual Silva The 'Invention' of the Diocese and the Definition of Episcopal Authority: The Case of Tithes (11 <sup>th</sup> -12 <sup>th</sup> centuries)	Nick Pouls Reconstructing its Original Bookbinding: A Comparative Codicological Study of Utrecht, Universiteitsbibliotheek, Hs. 86 from the Utrecht Abbey of St. Paul	Patrick McCoy The Non-Geographic Use of Place within the Book of Leinster
	Ilona Tuomi 'Rhime 'em to death, as they do rats in Ireland!': Charming Rats – Medieval and Modern	Donncha MacGabhann The Identification of Hands in Insular Manuscripts: Scribes, Masters, Mentoring and the Curious Case of the Mac Regol Gospels	Máirín Ní Dhonnchadha Beheading in <i>Cath Almaine</i> and Early Medieval Irish Society
1:00 – 2:00	Lunch Break		
2:00 – 3:30	<i>Session 1: West Wing 9</i>	<i>Session 2: West Wing 6</i>	<i>Session 3: West Wing 5</i>
	Caoimhe Whelan The Poetic Medic: Reading the Wellcome Historical Medical Ms 406	Rebecca Boyd Locations and Interactions: Placing Homes within Ireland's Viking Towns	Mary Leenane Beauty and the Beast: The Portrayal of Cú Chulainn
	Beatrix Färber From Montpellier to Ireland: Bernard de Gordon and Knowledge Transfer in the Late Medieval Period	Lenore Fischer Viking Settlement in County Limerick	Ksenia Kudenko Manuscript Context and Possible Transmission of <i>Tochmarc Moméra</i>
	Mark Louth 'But the heart was stirred in his breast, and much he debated in mind and heart': Early Medieval Irish Perceptions on the Place of the Soul in the Human Body	Tonicha Mae Upham If You've Got It, Flaunt It: Insular Loot and Its Viking Reception	Martina Maher Filling in some Lacunae in Egerton 1782's History
3:30 – 4:00	Tea Break		
4:00 – 5:00	<i>Session 1: West Wing 9</i>	<i>Session 2: West Wing 6</i>	<i>Session 3: West Wing 5</i>
	Aoife Haberlin Jerusalem Pilgrimage: The 'Spiritual' Path to Medieval Divorce?	Laura McCloskey Visual Exegesis in Early Medieval Ireland: The <i>Book of Durrow</i> and the <i>Book of Kells</i> as Sacred Objects	Joseph Flahive <i>Venialia et Ventositas</i> : Using Late-Latin Vocabulary in Early-Mediaeval Ireland
	Claire Collins Stones of Adoration and the Problem of Idolatry in Ireland	Thomas Talbot Domnach Mór Maige Áine: Conversion within a Royal Landscape	Tomás Ó Sullivan Isidore in Irish: The <i>Etymologies</i> as a Source for the <i>Litany on the Trinity</i> attributed to Mug Róin
5:15 – 6:15	Plenary Speaker – Dr Andrew Woods Economy and Authority in Viking Age Ireland		
6:30	Welcome Address by President of UCC, Prof Patrick O'Shea Wine Reception & Book Launches		

Friday 29 June			
9.30 – 11:00	Session 1: West Wing 9	Session 2: West Wing 6	Session 3: West Wing 5
	Sarah Corrigan Compiling Authors and Authoring Compilations: Approaches to Exegesis in the Anonymous <i>In Pentateuchum commentarii</i> .	Jaqueline Bemmer Concealed Defects in Cattle as Consideration of a Contract	Andrea Palandri Aistir Mharco Polo
	Jason O’Rorke Grammar and Science in the Eighth Century: An Examination of the Grammatical Treatise <i>Quae sunt quae</i>	Jody Buckley-Coogan The Language of the Glosses and Commentaries Written by Hand I in the TCD 1316 (H.2.15a) Copy of <i>Cáin Lánamna</i> .	Ken Ó Donnchú <i>Comthóth Lóegairi léirmhíithe</i>
	Ann Hurley An Introduction to the <i>Excidium Troiae</i>	Maria Hallinan Exploring the Social and Historical Background of Early Irish Law: The Importance of Contextualisation	Máirtín Mac Conmara <i>De initiis: An Léann Eaglasta in Éirinn A.D. 550-850</i>
11:00 – 11:30	Coffee Break		
11.30 – 1:00	Session 1: West Wing 9	Session 2: West Wing 6	Session 3: West Wing 5
	Diarmuid Ó Riain ‘Excellentissimi sanctorum Hibernie’: Charting the Transmission of a Collection of Irish Saints’ Lives in High-Medieval Central Europe	Riona Doolan Going Up in Flames: Archaeological and Legal Evidence for Arson in Medieval Ireland	Simon Egan Gunpowder Weaponry in the Late Medieval Gaelic World
	Ellen Ganly From a Family of Saints: A Genealogical Perspective on St Abbán	Conor McCarthy Outside the Law: Legal Exclusion in Medieval England	Morvern French Women and the Scottish Wars of Independence
	Dmitrii Glass ‘Regis Gothorum’: A Continental Source of the Martyrology of Tallaght	Bridgette Slavin Crimes against Children in the Anglo-Norman Courts of Ireland	Katy Jack It’s a Question of Perception: The Castle of Kildrummy and the Earldom of Mar
1:00 – 2:00	Lunch Break		
2:00 – 3:30	Session 1: West Wing 9	Session 2: West Wing 6	Session 3: West Wing 5
	Deborah Moore Medieval <i>Convivium</i> , Anglo-Irish Style	Andrew Ó Donnghaile The Boundaries of Interterritorial Law	Katja Ritari The Wisdom of the Saint in <i>Betha Adamnáin</i>
	James Smith Diplomatic Recognition in Medieval Anglo-Scottish Diplomacy: 1074-1149	Philip Healy Royal Power and Legal Procedure in Early Irish Hagiography	Courtney Selvage In Colum Cille’s Footsteps: Following Lesser Known Irish Saints from Donegal to Iona
	Patrick Wadden Community and Identity in Dublin and the Isles c.1000–c.1200	Áine Sheehan Locating the Brehon Families in Late Medieval and Early Modern Ireland	Oisín Plumb Torannán, Palladius and the Outer Hebrides
3:30 – 4:00	Tea Break		
4:00 – 5:00	Plenary Speaker – Dr Catherine Swift Merchants, Monks, Miscreants and Mercenaries – Investigating Migrancy in Medieval Ireland		
5:30	Public Talk in the Honan Chapel		
7:00	Conference Dinner (delegates must have pre-registered for this event)		

**Saturday 30 June**

<b>Saturday 30 June</b>			
<b>9.30 – 11:00</b>	<i>Session 1: West Wing 9</i>	<i>Session 2: West Wing 6</i>	<i>Session 3: West Wing 5</i>
	Declan Taggart Looking Out from Hliðskjálf: Contextualizing Omniscience in Old Norse Mythology	Joe Wolf Intellectual Exchange during the Mortalitas Magna/Buide Conaill of the 6 <sup>th</sup> and 7 <sup>th</sup> century	Brent Miles A Middle Irish <i>Tecosc Rígdá</i> as a Vehicle for Reform in the Irish Church
	Tom Birkett Map Norse: The Role of Community Collection in Mapping Norse and Viking Cultures	Craig Lyons Strange Sea Kings: The Role of the Seafaring Foreigner in Medieval Irish Society	Alexandra Bergholm Thou Shalt Not Weep? Reconsidering Ritual Lamentation in the Penitentials
	Grzegorz Bartusik <i>Himna smiðr</i> — The Ancient Hebrew Conceptual Metaphor GOD IS THE MAKER OF HEAVEN in the Old Norse-Icelandic Language and Literature as a Marker of Christianization in Iceland	Neil Gordon How did the Uí Néill Identity Benefit Septs and Incentivize them to Remain within their Dynastic Framework	Griffin Murray The Melhus Shrine and the Significance of Insular Ecclesiastical Material in Early Viking-Age Norway
<b>11:00 – 11:30</b>	Coffee Break		
<b>11.30 – 1:00</b>	<i>Session 1: West Wing 9</i>	<i>Session 2: West Wing 6</i>	<i>Session 3: West Wing 5</i>
	Matty Adams Monkey See, Monkey Do: Female Violence, the Gaze, and Social Discipline in <i>Beowulf</i> and <i>Judith</i>	Nicole Volmering Where was the <i>Féilire Óengusso</i> Written?	Oksana Dereza Cluster Analysis for Automatic Dating of Medieval Irish Texts
	Andrea Di Carlo The Exeter Book: When a Medieval Codex Catches Up with Our World	Gill Boazman Faughart Lower and Cabinteely: Kin-group Cemeteries and Christianisation in Early Medieval Ireland	Ariana Malthaner Phenomena with No Other Explanation: A Collection of Variations in the Old Irish Glosses
	Laura Creedon What Makes a Man? Exploring the Lexicosemantic Construction of Anglo-Saxon Heroic Masculinity	Kate Colbert Resting Place of the Saints: The Relic-Cult of Clonmore, Co. Carlow	Lars Nooij Scribes at Work: Tracing the Development of the Irish Tract on the Mass by Studying its Language
<b>1:00 – 2:30</b>	Lunch Break		
<b>2:30– 3:30</b>	<i>Session 1: West Wing 9</i>	<i>Session 2: West Wing 6</i>	
	Craig Williamson The Problems and Pleasures of Translating Old English Poetry	Kathryn O'Neill The Premonstratensian Order and the Writing of History in Gaelic Ireland	
	Hanna Nüllen The Transformation of Insular Spaces in Early Anglo-Saxon Historio- and Hagiography	Anne-Julie Lafaye Spiritual Infrastructure, Space and Society: The Augustinian Friars in Late Medieval Ireland	
<b>3:30</b>	Tea Break Awarding of 2017 Ó Cléirigh Prize Book Launches		