## 32nd ICM, 28-30 June 2018 University College Cork

Thursday 28 June					
9:30 - 9:45	Fáiltiú: North Wing, Main Quadrangle				
9:45 - 10:00	Opening Address – Prof Pádraig Ó Macháin				
10:00 - 11:00	Plenary Speaker – Dr Clare Stancliffe Columbanus, Cummian, Armagh: Controversy and Authority in the Seventh-Century Church				
11:00 - 11:30	Coffee Break				
11.30 - 1:00	Session 1: West Wing 9	Session 2: West Wing 6	Session 3: West Wing 5		
	Paul MacCotter	Myra Booth-Cockcroft	Marie-Luise Theuerkauf		
	Pastoral Care and the Parish in Medieval Ireland	Considering the Manuscript Context of 'Myrddin' Poetry in Llyfr Coch Hergest	Gilla na Náemh úa Duind's Poem on the <i>Dindshenchas</i>		
	Caroline Gual Silva	Nick Pouls	Patrick McCoy		
	The 'Invention' of the Diocese and the Definition of Episcopal Authority: The Case of Tithes (11 <sup>th</sup> -12 <sup>th</sup> centuries)	Reconstructing its Original Bookbinding: A Comparative Codicological Study of Utrecht, Universiteitsbibliotheek, Hs. 86 from the Utrecht Abbey of St. Paul	The Non-Geographic Use of Place within the Book of Leinster		
	Ilona Tuomi	Donncha MacGabhann	Máirín Ní Dhonnchadha		
	'Rhime 'em to death, as they do rats in Ireland!': Charming Rats – Medieval and Modern	The Identification of Hands in Insular Manuscripts: Scribes, Masters, Mentoring and the Curious Case of the Mac Regol Gospels	Beheading in <i>Cath Almaine</i> and Early Medieval Irish Society		
1:00 - 2:00	Lunch Break				
2:00 - 3:30	Session 1: West Wing 9	Session 2: West Wing 6	Session 3: West Wing 5		
	Caoimhe Whelan	Rebecca Boyd	Mary Leenane		
	The Poetic Medic: Reading the Wellcome Historical Medical Ms 406	Locations and Interactions: Placing Homes within Ireland's Viking Towns	Beauty and the Beast: The Portrayal of Cú Chulainn		
	Beatrix Färber	Lenore Fischer	Ksenia Kudenko		
	From Montpellier to Ireland: Bernard de Gordon and Knowledge Transfer in the Late Medieval Period	Viking Settlement in County Limerick	Manuscript Context and Possible Transmission of <i>Tochmarc Moméra</i>		
	Mark Louth	Tonicha Mae Upham	Martina Maher		
	'But the heart was stirred in his breast, and much he debated in mind and heart': Early Medieval Irish Perceptions on the Place of the Soul in the Human Body	If You've Got It, Flaunt It: Insular Loot and Its Viking Reception	Filling in some Lacunae in Egerton 1782's History		
3:30 - 4:00	Tea Break				
4:00 - 5:00	Session 1: West Wing 9	Session 2: West Wing 6	Session 3: West Wing 5		
	Aoife Haberlin	Laura McCloskey	Joseph Flahive		
	Jerusalem Pilgrimage: The 'Spiritual' Path to Medieval Divorce?	Visual Exegesis in Early Medieval Ireland: The <i>Book of Durrow</i> and the <i>Book of Kells</i> as Sacred Objects	<i>Venialia et Ventositas</i> : Using Late-Latin Vocabulary in Early-Mediaeval Ireland		
	Claire Collins	Thomas Talbot	Tomás Ó Sullivan		
	Stones of Adoration and the Problem of Idolatry in Ireland	Domnach Mór Maige Áine: Conversion within a Royal Landscape	Isidore in Irish: The <i>Etymologies</i> as a Source for the <i>Litany on the Trinity</i> attributed to Mug Róin		
5:15 - 6:15	Plenary Speaker – Dr Andrew Woods				
	Economy and Authority in Viking Age Ireland				
6:30	Welcome Address by President of UCC, Prof Patrick O'Shea				
	Wine Reception & Book Launches				

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9.30 - 11:00       Session 1: West Wing 9       Session 2: West Wing 6       Session 3: West Wing 5         9.30 - 11:00       Sarah Corrigan Compilations: Approaches to Exceptisis in the Anonymous In Pentateuchum commentarii.       Jaqueline Bemmer Consideration of a Contract       Andrea Palandri Astir Mharco Polo         Jason O'Rorke Grammar and Science in the Eight Century: An Examination of the Grammatical Treatise Que sunt quee       Jody Buckley-Coogan The Language of the Glosses and Commentariis Written by Hand 11 in the TCD 1316 (H2.15a) Copy of Cdin Lannma.       Ken Ó Donnchú Comthóth Lóeguiri léirmhínithe         Ann Hurley An Introduction to the Excidium Troise Tabackground of Early Irish Law: The Importance of Contextualisation       Máirtín Mac Conmara De intiis: An Léann Eaglasta in Éiri Background of Early Irish Law: The Importance of Contextualisation       Máirtín Mac Conmara De intiis: An Léann Eaglasta in Éiri Dairmuid Ó Riain "Excellentissini sanctrum Hibernie" Charting the Transmission of a Collection of Irish Sant's Lives in High- Medieval Central Europe       Session 3: West Wing 5       Simon Egan Guopowder Weaponry in the Late Medieval Gaelic World Ireland         Dmitrii Glass "Regis Gothorum': A Continental Source of the Martyrology of Tallaght       Bridgette Slavin Crimes against Children in the Anglo- Norman Courts of Ireland       Katy Jack It's a Question of Perception: The Castel of Kildrummy and the Barldd of Mar
Compiling Authors and Authoring Compiling Authors and Authoring Compiling Authors and Authoring Consideration of a Contract     Aistir Mharco Polo       Interval     Jason O'Rorke Grammar and Science in the Eighth Grammar and Science in the Eighth Control the Excidium Troise     Martin Mac Connmara De initiis: An Léann Eaglasta in Éiri Ab. 550-850       11:00 - 11:30     Coffee Break     Session 3: West Wing 5     Simon Egan Going Up In Flames: Archaeological and Legal Evidence for Arson in Medieval Collection of Iris Sauttri Lives in High- Medieval Central Europe     Simon Egan Gunpowder Weaponry in the Late Medieval Gaelic World       Ellen Ganly From a Family of Saints: A Genealogical Perspective on St Abbán     Conor McCarthy Medieval England     Morvern French Women and the Scottish Wars of Independence       1:00 - 2:00     Lunch Break     Sessio
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Medieval <i>Convivium</i> , Anglo-Irish Style The Boundaries of Interterritorial Law The Wisdom of the Saint in <i>Betha</i>
James Smith Philip Healy Courtney Selvage
Diplomatic Recognition in Medieval Anglo-Scottish Diplomacy: 1074-1149Royal Power and Legal Procedure in Early Irish HagiographyIn Colum Cille's Footsteps: Followin Lesser Known Irish Saints from Donegal to Iona
Patrick Wadden Áine Sheehan Oisín Plumb
Community and Identity in Dublin and the Isles c.1000-c.1200Locating the Brehon Families in Late Medieval and Early Modern IrelandTorannán, Palladius and the Outer Hebrides
<b>3:30 - 4:00</b> Tea Break
4:00 - 5:00     Plenary Speaker - Dr Catherine Swift       Merchants, Monks, Miscreants and Mercenaries - Investigating Migrancy in Medieval Ireland
5:30 Public Talk in the Honan Chapel
7:00 Conference Dinner (delegates must have pre-registered for this event)

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Saturday 30 June					
9.30 - 11:00	Session 1: West Wing 9	Session 2: West Wing 6	Session 3: West Wing 5		
	Declan Taggart	Joe Wolf	Brent Miles		
	Looking Out from Hliðskjálf: Contextualizing Omniscience in Old Norse Mythology	Intellectual Exchange during the Mortalitas Magna/Buide Conaill of the 6 <sup>th</sup> and 7 <sup>th</sup> century	A Middle Irish <i>Tecosc Rígda</i> as a Vehicle for Reform in the Irish Church		
	Tom Birkett	Craig Lyons	Alexandra Bergholm		
	Map Norse: The Role of Community Collection in Mapping Norse and Viking Cultures	Strange Sea Kings: The Role of the Seafaring Foreigner in Medieval Irish Society	Thou Shalt Not Weep? Reconsidering Ritual Lamentation in the Penitentials		
	Grzegorz Bartusik	Neil Gordon	Griffin Murray		
	<i>Himna smiðr</i> — The Ancient Hebrew Conceptual Metaphor GOD IS THE MAKER OF HEAVEN in the Old Norse- Icelandic Language and Literature as a Marker of Christianization in Iceland	How did the Uí Néíll Identity Benefit Septs and Incentivize them to Remain within their Dynastic Framework	The Melhus Shrine and the Significance of Insular Ecclesiastical Material in Early Viking-Age Norway		
11:00 - 11:30	Coffee Break				
11.30 - 1:00	Session 1: West Wing 9	Session 2: West Wing 6	Session 3: West Wing 5		
	Matty Adams	Nicole Volmering	Oksana Dereza		
	Monkey See, Monkey Do: Female Violence, the Gaze, and Social Discipline in <i>Beowulf</i> and <i>Judith</i>	Where was the <i>Féilire Óengusso</i> Written?	Cluster Analysis for Automatic Dating of Medieval Irish Texts		
	Andrea Di Carlo	Gill Boazman	Ariana Malthaner		
	The Exeter Book: When a Medieval Codex Catches Up with Our World	Faughart Lower and Cabinteely: Kin- group Cemeteries and Christianisation in Early Medieval Ireland	Phenomena with No Other Explanation: A Collection of Variations in the Old Irish Glosses		
	Laura Creedon	Kate Colbert	Lars Nooij		
	What Makes a Man? Exploring the Lexicosemantic Construction of Anglo- Saxon Heroic Masculinity	Resting Place of the Saints: The Relic- Cult of Clonmore, Co. Carlow	Scribes at Work: Tracing the Development of the Irish Tract on the Mass by Studying its Language		
1:00 - 2:30	Lunch Break				
2:30- 3:30	Session 1: West Wing 9	Session 2: West Wing 6			
	Craig Williamson	Kathryn O'Neill			
	The Problems and Pleasures of Translating Old English Poetry	The Premonstratensian Order and the Writing of History in Gaelic Ireland			
	Hanna Nüllen	Anne-Julie Lafaye			
	The Transformation of Insular Spaces in Early Anglo-Saxon Historio- and Hagiography	Spiritual Infrastructure, Space and Society: The Augustinian Friars in Late Medieval Ireland			
3:30	Tea Break Awarding of 2017 Ó Cléirigh Pri Book Launches	ze			